

## **Cabinet Member (Policing and Equalities)**

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### **Time and Date**

2.00 pm on Thursday, 26th March, 2015

### **Place**

Diamond Room 2 - Council House

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### **Public Business**

1. **Apologies**

2. **Declarations of Interest**

3. **Exclusion of Press and Public**

To consider whether to exclude the press and public for the item of private business for the reasons shown in the report.

4. **Minutes** (Pages 5 - 14)

(a) To agree the minutes of the Cabinet Member for Policing and Equalities meeting held on 26 February 2015.

(b) Matters arising

(c) To note the minutes of the Joint Cabinet Members' for Business, Enterprise and Employment and Policing and Equalities meeting held on 18 February 2015.

(d) To note the minutes of the Joint Cabinet Members' for Community Development, Co-ops and Social Enterprise and for Policing and Equalities meeting held on 10 March 2015.

5. **Report in response to a petition concerning a property in Earlsdon Ward**  
(Pages 15 - 20)

Report of the Executive Director of Place

Note: Councillor Andrews and the petition organisers have been invited to attend the meeting for the consideration of this item.

6. **Proposed Amendments to Code of Conduct for Elected and Co-opted Members** (Pages 21 - 30)

Report of the Executive Director of Resources

7. **Revised Statement of Licensing Policy** (Pages 31 - 60)  
Report of the Executive Director of Place
8. **Outstanding Issues Report** (Pages 61 - 66)  
Report of the Executive Director of Resources
9. **Magistrates' Court Building** (Pages 67 - 72)  
Report of the Executive Director of Resources
10. **Any other items of public business which the Chair decides to take as matters of urgency because of the special circumstances involved**

#### **Private Business**

11. **Magistrates' Court Building** (Pages 73 - 80)  
Report of the Executive Director of Resources  
  
(Listing Officer: D Williams, Tel: 024 7683 3173)
12. **Any other items of private business which the Chair decides to take as matters of urgency because of the special circumstances involved**

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Chris West, Executive Director, Resources, Council House Coventry

Wednesday, 18 March 2015

Note: The person to contact about the agenda and documents for this meeting is Usha Patel, Tel: 024 7683 3198

Membership: Councillors C Fletcher (Deputy Cabinet Member) and P Townshend (Cabinet Member)

By invitation: Councillor A Andrews (Shadow Cabinet Member)

Please note: a hearing loop is available in the committee rooms

If you require a British Sign Language interpreter for this meeting OR if you would like this information in another format or language please contact us.

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